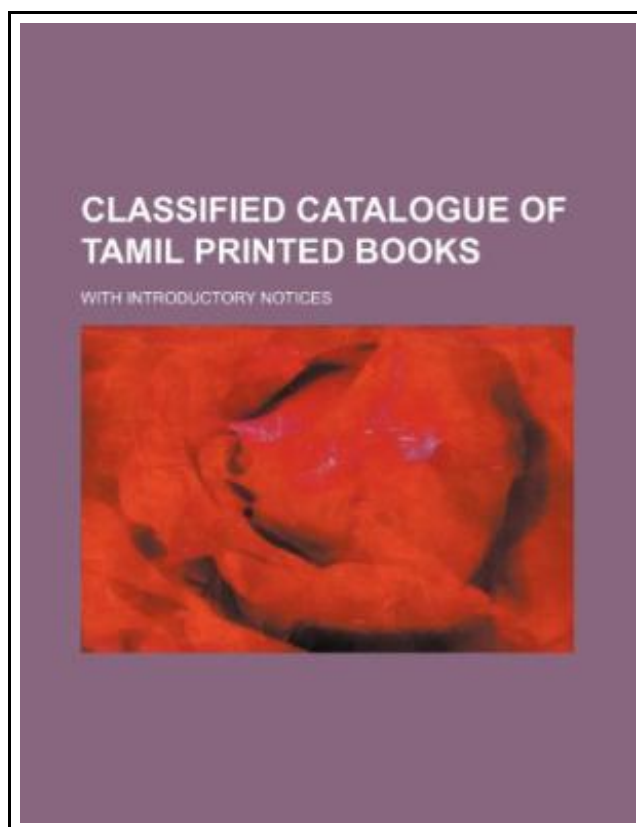


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Rarebookclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1865 Excerpt: .800 A. D., a great dispute arose between the sects. The Buddhists were defeated. Some, it is said, were sentenced to be crushed to death in oil-mills; others fled to Ceylon. In the reign of Kuna Pandiyan of Madura, about the 10th century A. D., the Jainas were, in turn, overcome by the Saivas, headed by Sampantar. The Triuviliadal Puranam states that 8,000 learned Jainas, Dravidian Comparative Grammar, p. 520. Sanskrit Texts, Vol. IV. p. 345. J Taylor s Catalogue, Vol. III. pp. 424, 436. rather than recant, with obstinate prejudice put themselves on the impaling stakes. Revival of Hinduism.--Sankara Acharaya, who lived about the eight or ninth century A. D., did much to restore Hinduism. He is supposed to have been a native of Malabar. All accounts concur in representing Sankara as leading an erratic life, and engaging in successful controversy with various sects. In the course of his peregrinations he established several Maths, or convents, under the presidency of his disciples, particularly one still flourishing at Sringeri, on the Western Ghats, near the sources of the Tungabhadra. Towards the close of his life he repaired as far as to Kashmir, and seated himself, after triumphing over several opponents, on the throne of Sarasvati. He finally went to Kedarnath, in the Himalaya, where he died at the early age of thirtytwo. The influence exercised by Sankara in person, has been perpetuated by his writings, the most eminent of which are his Bhdshyas or commentaries,...



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